1st draft, Writer: Marc Handler 2003 2nd draft, BAI, 02/07/03

DOT HACK OVA #3

1.	01:01:42:00	Tokuoka	(<u>sigh</u>)
2.	01:01:45:05	Tokuoka	(blows smoke)
3.	01:01:48:28	Tokuoka	So why did they come to Takayama (tah-kah-YAH-ma) of all the places?
4.	01:01:53:25 01:01:58:00	Kyoko	My parents said they could work anywhere / as long as there's a network, y'know?
5.	01:02:00:00 01:02:01:10	Tokuoka	SOHO. [or – Small home office.] (* SOHO stands for "Small Office Home Office")
6.	01:02:01:20 01:02:04:08	Kyoko	The so-called literary profession.
7.	01:02:04:20 01:02:09:12	Kyoko	The depth of culture is amazing here. When it comes to folklore * The depth of culture is amazing here. It is rich in folklore
8.	01:02:09:20	Kyoko Why? nemoe	[turns as she speaks] It'sa real gold mine, but [or - It's a treasure trove, but]

9.	01:02:12:10	Tokuoka	But what?
			[or longer - Yeah, but what?]
10.	01:02:20:27 01:02:26:10	Kyoko	I guess sometimes it just doesn't feel right good -when a place is too much
. 4		West ?	feels "inside" of you.
			*** BAI: Her point later on is that she is on the "outside," so she does not feel it "inside." She is commenting that the place itself, feels "inside."
11.	01:02:27:01 01:02:28:07	Bit - Tourist Woman	[optional low in b.g. AD LIB tourist talk: "You can feel how ancient it is."]
12.	01:02:28:08	Bit - Tourist Man	[optional – low in b.g. AD LIB "Yeah"]
13.	01:02:27:05	Tokuoka	29.02 "Inside"? / How do you mean "inside"?
14.	01:02:30:05	Bit - Tourist Woman	[optional – low in b.g. AD LIB: "Oh."]
15.	01:02:31:21	Kyoko	Was there some reason you wanted to meet out here, in Hida (HEE-da)?
16.	01:02:35:05	Tokuoka	Ah, well if I'm going to come to Takayama (tah-kah-YAH-ma), I might as well see the sights.
17.	01:02:40:08	Tokuoka	Not exactly mild weather though, is it?

18.	01:02:43:06	Kyoko	[45.18 re his thin shirt]
			This is mid-winter / Besides
			[or longer – Well this <i>is</i> mid-winter]
19.	01:02:46:23	Tokuoka	Huh?
20.	01:02:48:20	Tokuoka	Ahhh / you mean this?
21.	01:02:52:00	Tokuoka	Uh?
22.	01:03:02:12	Kyoko	[small om surprise reax]
23.	01:03:03:23	Kyoko	[small om reax to what she is reading on her cell phone screen – it's not good]
24.	01:03:08:27	Kyoko	Helba!
25.	01:03:12:27	Tokuoka	What, what? + 331120 quick anual
26.	01:03:21:00 01:03:26:10	Tokuoka	[reading from cel phone screen] "'I would like to discuss some matters concerning recent incidents which have occurred in 'The World.'"
27.	01:03:27:05 01:03:35:04	Tokuoka	[reading from cel phone screen] "I apologize in advance for any inconvenience. If you are interested, please meet me at 'The Place Where the Carpenter's Daughter Sleeps.' Helba." [or, shorter – cut "please"]

		4	
28.	01:03:35:22	Tokuoka	37.08 Helba? / Is that a character in the Epitaph (epita-f)?
29.	01:03:40:27	Kyoko	Helba is the Queen ^ of <i>Darkness</i> .
30.	01:03:44:07	Tokuoka	Really?-That's not what I heard.
31.	01:03:46:29	Kyoko	What did you hear?
32.	01:03:48:14	Tokuoka	That she's a "legendary notorious legendary hacker."
33.	01:03:52:21	Kyoko	Interesting. / But
34.	01:03:54:21	Kyoko	I don't like it.
35.	01:03:57:06	Tokuoka	[small om surprise reax]
36.	01:03:58:22	Tokuoka	[a bit bemused] Uhhh / you want to expand on that a little bit for me?
37.	01:04:02:26	Kyoko	In the Epitaph (epita-f), Helba's a strategist; she has lots of information and knowledge.
38.	01:04:07:25	Kyoko	She's much more ingenious than Apeiron (ah-PAY-ron), King of the Light.

39.	01:04:11:26	Kyoko	And now, this hacker's using her name for some reason, out of the blue.
		,	* And now, this hacker's using her name for some reason. Very interesting.
40.	01:04:16:21	Tokuoka	And? ^ That's what you don't like?
41.	01:04:19:07 01:04:20:25	Kyoko	Look at the timing of this message.
42.	01:04:21:22	Kyoko	It means this "Helba" knew exactly when you and I were planning to meet.
43.	01:04:26:14	Tokuoka	[small om reaction, thinking] [or – "Well…"]
44.	01:04:28:12	T <mark>okuoka</mark>	It could just be a coincidence, but then again you may be right: someone could've hacked into my mail. Or yours.
45.	01:04:34:20	Kyoko	There's something else.
46.	01:04:36:07	Tokuoka	Uh?
47.	01:04:36:17 01:04:42:06	Kyoko	They say if you delve deeply into the "Epitaph (epita-f) of Twilight," strange things begin to happen

48.	01:04:43:12 01:04:46:28	Kyoko	Very strange things. It's like the 100 th tale in The 100 Stories.
49.	01:04:48:06	Kyoko	You understand?
50.	01:04:49:15	Bit - Front desk (female)	[announcement] Mr. Tokuoka (to-ku-O-ka) from Tokyo.
51.	01:04:51:24	Kyoko	Uh?
52.	01:04:52:09	Tokuoka	Heh?
53.	01:04:53:05 01:05:02:05	Bit - Front desk	[announcement] Mr. Tokuoka (to-ku-O-ka). You have a phone call. Please come to the front desk. Mr. Tokuoka (to-ku-O-ka), if you are in the building, please come to the front desk.
54.	01:05:01:20	Tokuoka	[optional] on tape Hn.
55.	01:05:03:06	Kyoko	[doesn't speak until leaning all the way forward] Did you tell someone you were here?
56.	01:05:05:24	Tokuoka	Uh uh. [or - No.]
57.	01:05:09:07	Tokuoka	Kind of eerie, is <u>n't it</u> ?
58.	01:05:16:10	Kyoko	[small cm reax, concerned]
59.	01:05:23:21 01:05:25:20	Tokuoka	[efforts, walking] (qwn+el+sk)
60.	01:05:27:00	Tokuoka	[frustrated reax as he looks around, mns / on]

61.	01:05:29:20	Kyoko	What happened?
62.	01:05:30:23	Tokuoka	The bastard. ^ He had the nerve to ask me how committed and dedicated I am.'
63.	01:05:36:00	Kyoko	It was a man?
64.	01:05:37:04 01:05:40:23	Tokuoka	He said he was speaking for Helba, said his name was Bith the Black.
65.	01:05:41:23	Tokuoka	Another character from the Epitaph (epita-f)?
66.	01:05:43:29	Kyoko	Helba's retainer. / 46.08 That means they're "outside," not just watching from inside the net. [or - Helba's retainer. / That means they're active, they're not just watching inside the net.]
67.	01:05:49:24	Tokuoka	[small cm reax, concerned agreement]
68.	01:05:53:08	Kyoko	54.23 I don't like this. / I mean I really don't like it! [may combine with next loop]
(90)			[may combine with next 100p]

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69.	01:05:56:20	Kyoko	And that's why I'm going to figure it out.
		kris.	* And that's why I'm going to pursue it - or - follow it up]
70.	01:05:59:11	Tokuoka	[om to cm hesitant reax]
			[may combine with next loop]
71.	01:06:00:26	Tokuoka	[small cm bemused accepting reax]
72.	01:06:09:00 01:16:12:20	Tokuoka	"The Place Where the Carpenter's Daughter Sleeps." / Here?
73.	01:06:13:10 01:16:19:22	Kyoko	They say when this three-tiered pagoda was built, the palace carpenter killed his daughter and buried her underneath it.
		5. *	[or - They say when this three-tiered pagoda was built, the palace carpenter's daughter was killed by her parents and buried here.]
74.	01:06:19:28	Tokuoka	[detached comment] That's a sad story. * Well, that's rather uh
75.	01:06:22:25	Kyoko	Well there's nobody like that around here now.
76.	01:06:26:09	Tokuoka	<u>Nn</u> .

too FAR?

77.	01:06:31:01	Tokuoka	[small reax to cel phone ringing – distant, can't see mouth]
78.	01:06:36:08	Tokuoka	[knowingly re cel phone ringing] Ah.
79.	01:06:36:29	Kyoko	[optional – small cm reax re phone ringing, questioning]
80.	01:06:38:23	Tokuoka	Ah, hey, Mai, what's up?
81.	01:06:40:15	Mai	Nothing ^ I just didn't understand the email you sent me.
82.	01:06:44:08	Tokuoka	E-mail? (Phare pracess)
83.	01:06:46:09	Mai	"Please go to the place closely related to Sadako (SA-da-ko)"?
	, A		[* Sadako is a character in the movie "The Ring." In the US version of "The Ring" she is "Samara." We will make a footnote in subtitle, so leave "Sadako" as is.]
84.	01:06:50:22	Mai	What's that mean?
85.	01:06:52:03 01:06:54:16	Tokuoka	You got that message on your email? When did you get it? * Wait a second. When did you get that email?
86.	01:06:54:26	Mai	Just a minute ago.

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87.	01:06:56:11	Tokuoka	Okay, don't worry about it, I'll call you	ONA
01.	01.00.30.11	TORUGRA	back later, Mai.	CAME
			Okay, don't worry about it, I'll call you back later, Mai.	
88.	01:07:05:10	Tokuoka	This could be a problem.	
00.	011011,00110		Tillo ocala so a presiem.	
89.	01:07:09:08	Walla Mixed	(optional - Japanese city street - very few	
	01:07:23:15		people around - sparse walla)	
90.	01:07:11:10	Kyoko	[trying to understand Tokuoka (to-ku-O-ka)]	
		9	It's some kind of threat	
04	04.07.42.42	Kuaka	Le that what you think?	
91.	01:07:13:13	Kyoko	Is that what you think?	
92.	01:07:15:23	Tokuoka	[considering]	
32.	01.07.10.20	TORGORG	Nnn.	
93.	01:07:18:22	Tokuoka	I think they're telling us that they're	
	01:07:25:00	1.1	watching Mai.	
		*	Maybe Yuki, too.	
			<u>lt's a sort of demonstration.</u>	
	-			
			* It's probably to demonstrate that Mai	short?
			did possibly ston ram are assure	9000
			<u>under surveillance</u> .	
94.	01:07:23:16	Walla Mixed	(Japanese city street – general crowd walla)	
34.	01:07:29:11	Walla Mixed	MUX+De	
95.	01:07:24:07	Yuki	[overlap– into phone]	
			25.03	
			Nn / Yeah <u>I see wh</u> at you mean.	
			Time roun root many our mount	
96.	01:07:29:01	Yuki	All right.	
			,	
97.	01:07:29:23	Walla Mixed	(optional – return to previous Japanese city	
9	01:08:33:07		street - very few people around - sparse walla)	

98.	01:07:31:12	Kyoko	What if "Helba's" a cover? Someone from CC Corp could be using it as a warning?
		,	[or - What if "Helba's" a cover? An agent from CC Corp who decided to use that name.]
99.	01:07:35:27	Tokuoka	I don't really think it's them.
100	01:07:37:12	Kyoko	[pressing the point] They don't want us sniffing around: maybe they're just saying CC Corp is off limits.
101	01:07:42:00 01:07:48:20	Tokuoka	It's not their style. They wouldn't beat around the bush. / If they ever want to threaten us, it'll be direct. And very ugly.
		The second secon	For - / If they ever want to threaten you you'll know it. And it won't be pretty.]
102	01:07:49:03 01:07:54:26	Kyoko	Hnn. I guess you've got a point. Anyway, is there a reason we're being led from place to place?
103	01:07:55:15 01:08:01:26	Tokuoka	To find that out I guess we'll have to keep following this Helba and her friend / Bith the Black or whatever his name is.

104	01:08:02:27	Tokuoka	Which leads us to this "Sadako" (SA-da-ko) thing, what <i>is</i> that?
105	01:08:06:19	Kyoko	08.14 I have no idea. / I never heard of Sadako (SA-da-ko).
			[or - It's a mystery to me. / I never heard of Sadako.]
106	01:08:10:15	Tokuoka	Well of course there's a character named Sadako (SA-da-ko) in that horror movie, ahhh 15.09 But I'm sure that's got nothing to do with it.
107	01:08:17:20	Kyoko	Horror movie?
108	01:08:19:04	Tokuoka	Yeah, she's some kind of psychic.
109	01:08:21:03	Kyoko	Oh, well / then it's over here.
110	01:08:24:08	Tokuoka	Wha? Wait a mi <u>nute</u> . Hey! ^ You <u>know where it is just from that</u> ?
111	01:08:38:00 01:08:39:02	Kyoko	[reading] "The Fukurai (fu-KOO-rye) Museum."

112	01:08:39:12 01:08:50:00	Kyoko	Professor Tomokichi(Toh-Moe-KEE-chi) Fukurai (fu-KOO-rye) of Tokyo Imperial University. When he researched clairvoyance and spirit photography, he became so passionate about them that he was ordered to take a leave of absence from the University because it was inappropriate to conduct research of that nature. [orhe was fired from the University]
113	01:08:50:10 01:08:52:10	Kyoko	He was originally from right here in Takayama (tah-kah-YAH-ma). [or shorter – cut "right here in"]
114	01:08:53:09	Tokuoka	(contemplative <u>reax</u>)
115	01:08:57:01	Tokuoka	[time to jaw movement] + 8'136 Hm! Local boy, huh? [or - Huh, is that so?]

116	01:08:58:21 01:09:06:27	Kyoko	(cm REAX, semi-laugh) 59.09 Hida (HEE-da) is a mysterious place, ehh? / It's inconveniently located in the middle of the mountains, but people have lived here since the Jomon (JOE-mon) era. [*Jomon era is -400 bc]
117	01:09:08:06	Kyoko	And some school kid told me the story of "The Okame (o-KAH-may) Stone" beneath the Ebizaka (e-bee-ZA-ka) streetlight." [writer's note: Okame is the Shinto Goddess of mirth.]
118	01:09:14:07	Tokuoka	What about it?
119	01:09:15:27	Kyoko	It's just there. That's the end.
120	01:09:17:22	Tokuoka	Uhh?
121	01:09:19:10	Tokuoka	No, no, there's getta be more to the story. * No no, what do you mean that's the end?

122	01:09:22:02 01:09:23:20	Kyoko	I told you it was a school kid.
			* I'm afraid that's all there is to it.
123	01:09:24:23	Kyoko	But uh, you see, after enough time has passed, even something like <i>that</i> can become a legend here.
124	01:09:31:10	Kyoko	l'm referring to the power of this place, this land. This is where Dr. Fukurai (fu-KOO-rye) was born.
125	01:09:37:21	Kyoko	Growing up here may have given him a different perspective, a different paradigm than other people.
	PAIR	PHDIME	[or - He may have had a different paradigm for understanding the world because he grew up here.]
126	01:09:42:20	Tokuoka /	You think there's some connection between that and the "Epitaph of Twilight"?
127	01:09:46:16	Kyoko	(To herself) Ah, yeah, a paradigm shift. / I see. / You're right, I never really thought of it like that.
128	01:09:55:00 01:09:56:18	Tokuoka	I think you need to fill me in.
			[or Now, in the first place]
129	01:09:56:28	Tokuoka	What <i>is</i> the "Epitaph of Twilight" all about anyway?

DOT HACK OVA #3 Pg.#16 MANCED MARKET MARKET



			Now were
130	01:10:02:15	Kyoko	It's about a race of Sprites;
	01:10:29:11		they cast no shadows
			and are unlike anything
			<u>you've known before.</u>
	9		But this race is being devoured by a
		0	plague woe
			known as the "Cursed Wave."
		ମ	
	2AT		They are in despair,on the verge of
	CUR DAT	7	extinction.
	Cor of	X ·	And the Wave is advancing closer
	Jew.		and closer.
	/ 🛂		It's relentless. Nothing can stop it.
		2.2	Then, when there's no other hope,
		4 7 0 580	Apeiron (ah-PAY-ron),
			the King of the Light,
			and Helba, Queen of Darkness,
			join forces, forging an alliance to
			strike back against it.
			If a classification and "It's inclassifications" and law "in
			[to shorten, cut "It's relentless" and/or "in
			despair"]
131	01:10:30:06	Tokuoka	All right but how do you fight a
131	01.10.30.00	ORUGNA	All right, but how do you fight a "wave?"
			waver
	-	Table 1	[or – Yeah, but they have no way to
		1.491.	fight it, right?]
			Inguist, nguist
132	01:10:33:10	Kyoko	There's a legend. ^ It says,
	01:10:43:20		"When the Wave emerges, three
			beings with shadows will set out in
			search of the Twilight Dragon."
		Aw Can	That's the key.
16			[the last sentence is optional.]
			-

		1	
133	01:10:44:23	Tokuoka	So these beings can't fight the Wave,
			but the dragon can.
134	01:10:49:03	Kyoko	The beings are One Human and
	01:11:03:12		two Half-Sprites who cast shadows.
			They set out on a journey to the
			Wavering Peninsula at the edge of the
			world.
			Half-way through the journey they're
			ioined assisted by two allies: Fili the White and Bith the Black.
			riii the willte and bith the black.
135	01:11:04:23	Tokuoka	[understanding]
			That's Bith. / Got it.
			[or - I see ^ that's Bith.]
136	01:11:16:29	Kyoko	But why did he send us here?
137	01:11:18:10	Tokuoka	[small om reax, frustrated]
138	01:11:21:17	Tokuoka	[om reax to old woman, surprised]
400	04 44 00 40		
139	01:11:22:18	Kyoko	[small om surprise reax]
140	01:11:23:22	Old woman	Hey, mister. /
			Are you Mister Tokuoka (to-ku-O-ka)?
141	01:11:30:03	Old woman	I don't think I'm mistaken
	01:11:31:20	AND ASSESSMENT OF THE PARTY OF	
142	01:11:32:02	Kyoko	[optional om reax, breathy assent]
143	01:11:32:20	Tokuoka	[optional cm reax, agreement]

144	01:11:34:02	Kyoko	Can I ask who <i>you</i> are?
			* And ma'am you are?
145	01:11:36:03	Old woman	[time to movement of facial lines] That doesn't matter. / I've been sent to give this message to Mister Tokuoka (to-ku-O-ka).
	â	for .	[Or - / If you're Mr. Tokuoka (to-ku-O-ka), I've been asked to give you this.]
146	01:11:43:00	Kyoko	[optional - small cm reax looking at paper]
147	01:11:43:12	Tokuoka	[optional – small cm reax looking at paper]
148	01:11:45:07 01:11:46:17	Kyoko	<u>Dual-sided Demon</u> ?
149	01:11:47:03	Tokuoka	Victory Wish?
150	01:11:52:03	Tokuoka	Lady, where'd you get this?
151	01:11:53:12	Kyoko	[om surprise re lady is leaving]
152	01:11:54:00 01:11:56:00	Old woman	<u>Fearful, so fearful</u> .
153	01:11:56:00 01:12:00:14	Tokuoka	[small hesitant reax] Wait. Who asked you to give this to me? Ma'am. Hey!
154	01:11:59:00 01:12:01:00	Old woman	[overlap] Fearful, so fearful.
155	01:12:03:20	Tokuoka	[optional – om frustrated reax]
		l .	

156	01:12:04:11	Kyoko	She's afraid.
157	01:12:05:26	Tokuoka	What's she scared of?
			Or – Uh, what do you mean?]
158	01:12:07:12	Kyoko	[Cm semi-laugh meaning she doesn't know why the woman is afraid]
159	01:12:16:02	Tokuoka	[om reax seeing man in car]
160	01:12:17:06	Tokuoka	[om reax seeing man driving away]
161	01:12:18:26	Tokuoka	[Shouting – build it]
	01:12:21:11		Hey / <u>Wait! Hold on</u> !
162	01:12:23:12	Tokuoka	[frustrated reax]
163	01:12:25:28	Kyoko	What was it?
			[or – reax, wondering]
164	01:12:28:08	Tokuoka	[makes clicking sound – listen to
		100	prod]
165	01:12:37:15	Kyoko	Dual-sided Demon leads us to
R 2005	01:12:41:26		Senko (SEN-koh) Temple,
			but Victory Wish?
166	01:12:42:01	Tokuoka	Hey, don't look at me, I don't even
			know what the dual-sided demon
			thing is all about.

167	01:12:47:03	Kyoko	It refers to a powerful
	01:12:56:05		Hida (hoo-da) family
			in the mythical age:
		,*	each member had two heads.
		a .	four arms and four legs,
		×2.2	representing good and evil
			coexisting in one body.
			* It refers to a powerful man from
	_	(Stanton	Hida (HEE-da)
			in the mythical age:
			this warrior had two heads,
			four arms and four legs,
	. *		representing good and evil
	_		coexisting in one body.
168	01:12:56:15	Tokuoka	Jekyll and Hyde with no on/off switch.
169	01:12:59:10	Kyoko	So if you put it all together, you think
			there's some significance to all this?
170	01:13:03:10	Tokuoka	How do you mean?
171	01:13:04:10	Kyoko	I mean following these clues around
			Takayama (tah-kah-YAH-ma);
		v	what's the point of it?
172	01:13:08:13	Tokuoka	Like I said before, I don't know, but /
	01:13:19:14		11.13
			think about it: ^
			we solve a small puzzle piece which leads us to a new location /
			16.03
			where we find some kind of <i>clue</i> that
			points us to the <i>next</i> location.

	,		
173	01:13:20:08	T <mark>okuoka</mark>	Now doesn't that remind you of something?
174	01:13:23:00	Kyoko	[realizing] An RPG. Pole Playing game
175	01:13:24:27 01:13:29:12	Tokuoka	The truth is, we don't know what the rules are here or who we're going to run into at the end of this thing.
176	01:13:30:09 01:13:38:00	Tokuoka	But uh, if that's the way they want to play it, y'know, I'll take it as far as it goes, what the heck? I'm thinking we should just fasten our seat belts and enjoy the ride.
177	01:13:39:00	Kyoko	Well, if that's the case
178	01:13:40:24	Kyoko	We'll have to call on our <i>strategist</i> for inside information.
179	01:13:44:04	Tokuoka	Huh?
180	01:13:44:26	Kyoko	My mother is the editor of a local magazine; you'd be surprised how much she knows about this town.
181	01:13:50:06	Kyoko's mother	[on phone to Kyoko] That's ah / Sakurayama (sah-KU-ra-YA-ma) Hachiman (hah-CHI-mon).

1st draft, Writer: Marc Handler 2003 2nd draft, BAI, 02/07/03

182	01:13:54:05	Kyoko's	[56.00 turning]
	01:14:13:00	mother	Uh huh. / Uh huh /.
		141.05	That's the temple shrine where it originated. Yes, Lord Takefurukuma (TAH-kay-FU-ru-KOO-mah), who came to exorcize the Dual-sided demon, built it for his victory wish. Shall I send you some documents? // Oh, okay. By the way, I got a call from Mr. Hokiguchi (hoh-KEY-gucci) in Koufu (KOH-fuu) a moment ago. He said he saw you walking with some middle-aged man.
183	01:14:14:02 01:14:15:09	Kyoko's mother	Who are you with, Kyoko? Phuve
184	01:14:15:19	Kyoko	A guest from Tokyo, I'm just showing him around.
185	01:14:19:00	Kyoko's	He's middle-aged?
	01:14:19:27	mother	Chane
186	01:14:20:03	Kyoko	Mom, does that <i>bother</i> you?
187	01:14:22:16	Tokuoka	[cm questioning reax re beeping car]
188	01:14:22:21	Kyoko	[om surprised reax to beeping car]
189	01:14:24:00	Kyoko	[quick <u>reax</u> realizing it's her father]
190	01:14:24:18	Kyoko's mother	What is it?
	1		

183A 14:4:10 inhale then exhate Smoke

191	01:14:25:11	Kyoko	Father.
		20	* It's dad.
192	01:14:26:03	Tokuoka	[funny reax to father: Gulp then coughing]
193	01:14:28:15	Kyoko's father	I'm on my way home from a meeting / You two want a ride?
			[or / You want a ride, Kyoko?]
194	01:14:37:14 01:14:41:04	Kyoko's father	You came all the way from Tokyo about the "Epitaph of Twilight?"
195	01:14:41:13	Kyoko's father	Well you're the second one of the day / Now that's an unusual coincidence, isn't it? * That's a strange coincidence. /
	ě		You're the second person today who's into that.
196	01:14:45:17	Kyoko	Who was the first person?
92			* There was someone else here?
197	01:14:47:10	Kyoko's father	He was from out of town; I just had a meeting with him. / He wanted me to translate the whole thing.
198	01:14:52:01	Kyoko	Really?! So did you take the job?
199	01:14:54:17	Kyoko's father	No. (LAUGH) I don't want to get involved in all that.

200	01:14:58:13	Tokuoka	You mean because of the 100 th tale of The 100 Stories? [or – Uh, is this the 100 th tale of The 100 Stories?]
201	01:15:01:17	Kyoko's father	[2 nd half time to jaw mvmnt] Not just that, there's also the problem with the original text.
202	01:15:04:25	Kyoko	[realizing] [06.09] That's right. / I forgot, you never heard the story of how the Epitaph became public.
203	01:15:01:09	Tokuoka	Huh?
204	01:15:13:10 01:15:32:00	Kyoko's father	It first appeared on the personal website of a writer named Emma Wielant (Wee-lant). But it was only on-line for a very brief period of time; hardly anyone saw it. Eventually some high-profile fantasy researchers and occultists became aware of the work, but by that time, Emma Weilant (Wee-lant) had died tragically and the original version was lost. [the word "mysteriously" is optional—could be
			eliminated or replaced with "tragically"]

	Ta		
205	01:15:33:05 01:15:37:10	Kyoko	She died at the age of 28 in an auto accident. Need 9 move [or, longer in a terrible automobile]
			accident.]
206	01:15:38:00		Several of her most dedicated
	01:15:44:17	father	followers pieced together sections of the text,
			restoring about 70 percent of it.
		All the second s	
207	01:15:45:00	Kyoko	They called it "The World;"
	01:15:58:20		that's the title it was released under.
			It got lots of attention at first, but then
			someone discovered that its
			prototype, "Fragment,"
	a.		was modeled after the work of the
			genius programmer,
			Harold Hoorwick (hue-wick).
		01	Of course that changed everything.
		100Re	
1		ar were	* But then came the release of "The
	6.18	a /	World;"
	100		It got lots of attention at first, but
			shortly after its release wards
			someone posted discovered that its
			prototype, "Fragment,"
	73	7	was modeled after her work by the
	u u		genius programmer,
	39		Harold Hoerwick (hue-wick).
			Of course that changed everything.
208	01:15:58:29	Tokuoka	Ohhh, yeah, I get it!
000	04.40.04.05	March 1	
209	01:16:01:05 01:16:02:14	Kyoko's father	You understand?
	01.10.02.14	iaulei	

210	01:16:02:29	Tokuoka	Fakes and alterations. / That's it, right?
211	01:16:08:00 01:16:17:16	Kyoko's father	Since it was first published in plain text format, anyone could easily alter the content. So, her work was butchered and everything after "The World" is atrocious. You can't even bear to look at it.
212	01:16:18:15 01:16:25:12	Kyoko's father	Even if the missing portions of text were found / it would be very difficult to separate the original sections from the fakes.
213	01:16:25:22	Kyoko	That's why the full scope of the story, the <i>true</i> story, is still unknown.
214	01:16:32:13	Kyoko	[wrapping up her explanation] That's it, the "Epitaph of Twilight."
215	01:16:37:12	Tokuoka	So uh this guy who asked you to do the translation, what was he like? / I mean, if you don't mind my asking.
216	01:16:44:02 01:16:48:03	Kyoko's father	He was well-dressed, but he had a strange attitude. Seemed kind of gloomy.
217	01:16:48:23	Tokuoka	[realization reax, mouth slightly open]
218	01:16:53:04 01:16:54:10	Kyoko	You have his business card?

1st draft, Writer: Marc Handler 2003

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219	01:16:58:10	Kyoko	[reading card] Ichiro Sato. (EE-chee-roh SAH-toe)
220	01:17:00:22	Tokuoka	Talk about a fake name, (ct reax, light disgust)
221	01:17:04:20	Kyoko	* Thanks.
222	01:17:07:20	Tokuoka	[as he bows] Thank you.
223	01:17:09:20 01:17:12:25	Kyoko	You think Ichiro Sato (EE-chee-roh SAH-toe) and Bith are the same person?
224	01:17:13:05	Tokuoka	<u>Maybe</u> .
225	01:17:14:20 01:17:18:04	Tokuoka	Well, since we're here, <u>let's take a</u> <u>look around before we go to the next</u> <u>spot</u> .
226	01:17:19:05 01:17:21:15	Tokuoka	So were Emma and Harold acquaintances?
227	01:17:22:17 01:17:26:10	Kyoko	To Emma, yes. But to Harold, she was much more.
228	01:17:27:00 01:17:28:05	Tokuoka	<u>Unrequited love</u> ?

229	01:17:29:00	Kyoko	It probably was.
1	01:17:42:15		I don't have many details about
			Harold's life,
		1.02	The second secon
		11.99	but I have the impression that Emma
			loved his talent, but not him.
			When they first met, Emma already
1			had a lover.
1			He was 20 years older than her.
		-	
230	01:17:42:20	Tokuoka	What?!
-	01.17.42.20	TORGONG	vilat:
231	01:17:44:19	Kyoko	Apparently, she was very beautiful,
	01:17:49:00		but, also very high-maintenance.
			but, also very migh-maintenance.
232	01:17:49:12	Tokuoka	A state state
232	01.17.49.12	TOKUOKA	A rich girl?
233	01:17:50:23	Kyoko	Her family ran an old winery.
	01:17:52:12		
234	01:17:52:22	Tokuoka	Really? So, how does the winery girl
	01:17:56:22		meet up with Harold the hacker
		_ 11	computer genius?
235	01:17:57:22	Kyoko	There was more to Emma than a girl
	01:18:14:10	,	from a rich family.
			A 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
:=:		=	She lost her mother at an early age,
		8	and her father died when she was 18.
			According to the will, her uncle was
		20 (A. gr	appointed as her guardian, but the
			uncle decided he wanted to get his
			hands on her inheritance,
	9		so he "kindly" offered to adopt Emma
			A CONTRACTOR OF THE CONTRACTOR
			as his own child.
236	01:18:15:00	Tokuoka	What a law life
230	01:18:16:10	TOKUOKA	What a low-life.
	01.10.10.10		

000	04.40.45.00			
237	01:18:17:00	Kyoko	Yeah, but Emma was too smart for)
	01:18:19:00		him.	
238	01:18:19:10 01:18:20:00	Tokuoka	She refused?	1
239	01:18:20:10 01:18:29:10	Kyoko	Mm hm. But the inheritance was in a trust; it was set up so she couldn't access it until she turned 20. So, she decided to go to nursing school to support herself until then.	
240	01:18:29:28	Tokuoka	Ahh, good going, Emma; I'd fall in love with a girl like that, too. [or - Ah, good going, Emma. I could fall in love with her, too.]	st
241	01:18:33:17	Kyoko	(short LAUGH)	
242	01:18:36:10 01:18:43:10	Kyoko	Unfortunately, on the morning of her 20 th birthday, overwork and stress finally caught up with her. She coughed up blood.	
243	01:18:44:07	Tokuoka	Blood in her lungs?	
244	01:18:46:08 01:18:55:00	Kyoko	She was lucky: it didn't get out of control, and the coughing stopped pretty quickly, but on the advice of her physician, she checked into a health resort in Southern France.	

245	01:18:55:16	Kyoko	While she was there, she had some kind of supernatural experience, the kind of thing that changes your life forever. * That's where she had a supernatural experience that would influence her entire life from that time forward.
246	01:19:02:06	Tokuoka	Ohh.
247	01:19:04:00	Kyoko	Soon after that
248	01:19:05:28	Kyoko	She read about Rudolf Steiner's (Shu-teiner) [*writer's note: Rudolf Steiner was a real person, a German occult philosopher. I suggest his name should not be pronounced in Japanese style – it should be pronounced "Shty-ner" rhymes with "miner."]
249	01:19:08:00	Tokuoka	Anthroposophy (anthro-po-zo-fi). [writer's note: I suggest using an English pronounciation for this word, i.e. there should be no "z" sound, it should be anthro-po-so-fee.]
250	01:19:10:05	Kyoko	Yes. It's all coming together, right?

251 01:19	:12:11	Tokuoka	If I remember this correctly / Harold was trying to forge a true relationship between humans and computers, and he used anthroposophy as a starting point. [or - If I remember this correctly / Harold believed that humans and computers could have real
	-		relationships, and he used anthroposophy as his starting point.]
The state of the s	:21:16 :26:21	Kyoko	Meanwhile, Emma was immersed in Anthroposopy, (anthro-po-zo-fi) trying to understand the meaning of existence.
			[ortrying to understand the existence of the world.]
			* Meanwhile, Emma was immersed in the same philosophy trying to understand the meaning of existence.
253 01:19	:27:29	Kyoko	That was when she started writing the "Epitaph of Twilight."
			[or- It was then that she wrote the text, the Epitaph of Twilight.]
254 01:19	:31:18	Tokuoka	As Harold was developing his own design: "Fragment."
255 01:19	:36:05	Tokuoka	I still don't get it though.

256	01:19:38:05 01:19:44:15	Kyoko	Yeah. Something is missing. None of this explains the breakdown that's taking place in "The World" now. * Yeah. Something is missing. It still doesn't explain the things that are happening in "The World."
257	01:19:44:24	Tokuoka	Is there anything else?
258	01:19:46:10	Kyoko	Well yes. / But I can't really say how much of it is true; it's impossible to verify the story.
259	01:19:52:10	Tokuoka	[time to head movement] Go on, I'm all ears.
260	01:19:54:16	Kyoko	When Emma had the auto accident, apparently she had called Harold and she was on her way to meet him.
261	01:20:00:00 01:20:05:23	Kyoko	Of course he had no way of knowing she'd died. They say he waited for her for days under a large gingko tree on top of a hill. ["for days" is optional, not in the orig.]
262	01:20:06:20	Tokuoka	Hmm.
263	01:20:12:28	Tokuoka	(small om reax to phone ringing)
264	01:20:14:08	Kyoko	(small effort reaching for phone)

265	01:20:16:22	Kyoko	(small relieved half-laugh regarding
			phone)
266	01:20:17:18 01:20:29:01	Walla Mixed	(Crowd in Japanese city – general street walla - optional)
267	01:20:18:00	Kyoko	Yes? Phone OKAY
268	01:20:19:00 01:20:21:13	Yuki	What's this about?
269	01:20:22:04 01:20:22:24	Kyoko	(CHUCKLE) E-mail?
270	01:20:23:04 01:20:25:10	Yuki	E-mail. ^ It doesn't make any sense.
271	01:20:25:25	Kyoko	Sorry. It's for me, but I had them forward it to you.
272	01:20:29:14 01:20:29:00	Kyoko	Would you mind reading it to me, Yuki? [or – Ah, would you mind reading it to me, Yuki?]
273	01:20:32:10 01:20:41:25	Yuki	You're being weird. Okay, here it is. "The cross of smoke rises. Lake of Water Sprites." I think that was it.
		, 15 c.	[orThe cross of smoke rises over the Lake of Water Sprites]
274	01:20:42:27	Kyoko	Got it.
275	01:20:43:24	Tokuoka	Hm?

276	01:20:44:22 01:20:51:10	Yuki	Hey, hey, ^ is Mr. Tokuoka (to-ku-O-ka) with you? He may not look like it, but he's pretty rich, y'know. Make him buy you a-fancy dinner!
277	01:20:52:17	Kyoko	l'Il take it under advisement. See you later, Yuki.
278	01:20:57:09	Kyoko	New location.
279	01:20:59:17	Tokuoka	[not happy about it] We have to go all the way back down, huh?
280	01:21:12:18 01:21:19:00	Kyoko	This place has caught fire several times over the centuries,
-			but one time, the rising smoke formed the shape of a cross.
		276.3	[or, longer - "one time in particular, the rising smoke"
281	01:21:19:15 01:21:20:29	Tokuoka	A cross over a temple?
282	01:21:21:08	Kyoko	That's why it became a local legend.
283	01:21:22:22	Tokuoka	[optional – small om breathy reax noticing car]
284	01:21:24:07	Kyoko	[small om reax noticing car]
285	01:21:25:20	Tokuoka	* Looks like this is the final confrontation.]

286	01:21:32:23	Kyoko	Past here, there's a lake where water
			sprites appear.
			[writers note: I don't know what this means. Sprites are mythical creatures. Is she referring to some kind of animal or insect? Or statues? Or?]
287	01:21:36:00	Tokuoka	Very well thought-out.
288	01:21:43:10	Kyoko	[om reax seeing man]
289	01:21:45:01	Tokuoka	[om reax seeing man]
290	01:21:48:20 01:21:51:15	Ichiro Sato	[small eating sounds - optional]
291	01:21:52:21	Ichiro Sato	Pleased to meet you.
292	01:21:54:05	Tokuoka	[om reax, realizing it's Bith]
293	01:21:54:22	Kyoko	Bith the Black?!
294	01:21:56:00	Tokuoka	Ichiro Sato (EE-chee-roh SAH-toe)!
295	01:21:58:15	Ichiro Sato	Oh, you already know my other name. / That makes things simpler.
296	01:22:02:13 01:22:05:01	Kyoko	How so? / It's a fake name, isn't it?
297	01:22:05:10	Ichiro Sato	Of course, does that bother you? [or - What's wrong with that?]

298	01:22:06:22	Tokuoka	You bother me.
			[or - You're getting on my nerves.]
299	01:22:08:01	Ichiro Sato	[on cut – small reax, slightly displeased]
300	01:22:08:24	Ichiro Sato	Names are just symbols, I'm sure you're aware of that.
301	01:22:12:05	Ichiro Sato	For example: Kyo
302	01:22:00:14	Ichiro Sato	Kyoko Tohno (Kyo-ko TOH-no)
303	01:22:16:16	Ichiro Sato	and Sieg / and Tomonari Kasumi (to-mo-NAH-ree KAH-sue-mee) [writer's note: I don't know the correct pronunciation for Sieg. Is this German, short for Siegfried? Or a cyber-fantasy name? It wouldn't be Japanese.] * BAI: Check pronunciation from OVA vol. 1
304	01.22.20.00	ichiro Sato	Though they're different names, they all stand for the same thing.
305	01:22:24:29	Kyoko	And what do <i>you</i> stand for? What is it that you actually <i>do</i> ? [or - All right, mister names-don't-
		87	matter, what d'you actually do?]
306	01:22:27:20	Tokuoka	[small cm agreement reax]

307	01:22:28:14 01:22:32:02	Ichiro Sato	I'm a representative. I told you that at the beginning when we spoke on the telephone.
308	01:22:32:07	Tokuoka	[optional - displeased] Right. [or - Nnn.]
309	01:22:33:12	Ichiro Sato	Of course Queen Helba has many clients. [or - You see Queen Helba has many clients.]
310	01:22:36:00	Tokuoka	Hackers have clients?
311	01:22:38:19	Ichiro Sato	Now, now, that isn't like you, Mr. Tokuoka (to-ku-O-ka). / 42.04 Hackers also make excellent security analysts and cyber-investigators. / 47.03 Don't they? Isn't that right?
312	01:22:48:06	Tokuoka	[cm hesitant reax]
313	01:22:50:29	Ichiro Sato	Why don't we sit down and talk? / Perhaps over lunch; we can try the local cuisine.



314	01:22:59:18	Tokuoka	Duck Burgers?
		2	They don't have Hida (HEE-da) beef in this town?
		2	Or Hoba (HOH-ba) miso?
			[small frustrated reax as he reaches for drink]
315	01:23:06:01	Tokuoka	[continuing his complaint] No ^ we have to come here of all places.
240	04.02.00.05	Inhim Onto	
316	01:23:08:25 01:23:12:10	Ichiro Sato	Please feel free to have your favorite dishes later. You can enjoy them together.
			* <u>Please feel free to have your favorite</u> <u>dishes later. <i>Together</i>.</u>
317	01:23:12:20 01:23:14:00	Kyoko	* I'm fine here.
318	01:23:14:25 01:23:16:20	Tokuoka	The portions are skimpy; I can't even taste it the duck, can you?
			OR * The portions are skimpy; I can't even taste the meat, can you?
319	01:23:16:25 01:23:18:06	Ichiro Sato	Could we talk about this later?

0.55	04.00 10.00		T
320	01:23:18:22	Ichiro Sato	I was saying that when
	01:23:23:09		Harold designed the "Fragment,"
		8	he based it on the
	3		"Epitaph of Twilight"
		2	
321	01:23:23:25	Ichiro Sato	But if he'd merely <i>modeled</i> the
	Sec. 1	;	Fragment on the worldview laid out in
		1000	the Epitaph,
	110	$H \sim$	
	Ye	1	that would <i>not</i> have produced the
	X		chaos that's now occurring in "The
	6	200	World." /
		With the	11011011
	W W	The Dir	You see that? Do you get it?
	7	nev	Tou ood that? Bo you got it.
322	01:23:32:13	Tokuoka	We're with you. /
	-		So what <i>did</i> create the problem,
			Einstein?
	-		Emstern
			For - So what did produce this chaos
			in the World?]
			"" ""
323	01:23:36:11	Ichiro Sato	Simply this. /
	2		To put it in a nutshell, Harold, brought
		 	the "outside" into the "inside."
	7		
		**	[or – l'II tell you. /]
		,	
324	01:23:41:19	Kyoko	[gasp]
		-	
325	01:23:42:10	Ichiro Sato	That's what we presume.
- 3		Programme of the second	The state of the s
326	01:23:44:24	Ichiro Sato	So the Boundary's wavering.
		Service A.	or and Boundary o Wavering.
327	01:23:47:04	Ichiro Sato	Severely.
	as necessaries of March 10 to 15		23.3.314
328	01:23:49:05	Kyoko	[cm exhale, distressed]
			[on oxidio, distressed]

329	01:23:50:02	Ichiro Sato	You understand if the wavering continues to increase, the results could be devastating. 55.10 [small laugh]
330	01:23:56:01	Tokuoka	[om small reax, surprised by Sato's attitude]
331	01:23:57:29	Tokuoka	Can you simplify that so I can swallow it?
332	01:24:01:17 01:24:06:20	Ichiro Sato	[eating sounds – continue off]
333	01:24:06:09	Tokuoka	[cross re his eating] Uh, you doing that to make a point? [or – Y- You're doing that on purpose, aren't you?]
334	01:24:09:09 01:24:15:09	Kyoko	Inside and outside/ religious and secular/ 12.24 divine and worldly / they go together.
335	01:24:16:04	Kyoko	Every society places the world in order through the concept of opposites.
336	01:24:20:15	Tokuoka	[cm reax to Kyoko's seriousness]
337	01:24:23:20	Kyoko	But these elements can never be separated into two wholly distinct parts.
338	01:24:29:00	Kyoko	There's always a gray area where distinctions blur into ambiguity.

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339	01:24:34:10	Tokuoka	Hnn. [om reax, strange half-laugh]	
340	01:24:36:23	Ichiro Sato	Tomonari Kasumi	
		21,341	(to-mo-NAH-ree KAH-sue-mee)	
			was also known as Sieg. /	
			The siles in the s	
			Physically he was in	
			Kanazawa (kah-nah-ZAH-wah)	
		¥ =	when he lost consciousness.	
			43.19	
			That was occurred <i>insid</i> e the game,	
		Carsaust .	though of course he exists <i>outside</i>	
	8	7	the game.	
341	01:24:49:24	Tokuoka	[cm displeased reax]	
2.0				
342	01:24:51:14	Ichiro Sato	So then we must ask the question:	
			1	711
			Where was his consciousness at?	11
			1	105P
			The inside / or the outside?	he
			When	into
242	04-04-50-00			350
343	01:24:59:02	Tokuoka	Hmm? FONT PANN	
344	01:25:00:26	Kyoko	Do you see now?	
345	01:25:01:26	Tokuoka	Uh?	
346	01:25:02:08	Kyoko	It's possible to explain it either way,	
	G G		from inside or outside.	
			[trans. note: She is saying that you can explain	
			his consciousness being both inside the game	
		n	and outside the game.]	
			ı	

347	01:25:06:09	Tokuoka	[dismissive] Uh huh.
			[or om reax, dismissive.]
348	01:25:08:06	Tokuoka	They say reason and plaster stick to anything.
349	01:25:11:20	Ichiro Sato	* Exactly.
350	01:25:12:26	Tokuoka	[om reax to Sato, what's his point now?]
351	01:25:12:01 :	Kyoko	[om reax to Sato, what's his point now?]
352	01:25:13:21 01:25:18:20	Ichiro Sato	That may be so, With that in mind, however, to make it stick you must use force and you must control that force.
353	01:25:19:15	Ichiro Sato	That's the true nature of boundaries / 22.10 In anthropology they have a name for this [writer's note: please confirm that this is anthropology, not anthroposophy]
354	01:25:25:00	Ichiro Sato	Liminality. [or – They call it Liminality.]
355	01:25:27:25	Ichiro Sato	[playing off Tokuoka (to-ku-O-ka)'s earlier line] So, are you still with me?

356	01:25:29:24	Tokuoka	[scowling] Liminality.	
357	01:25:32:13	Kyoko	This is slightly different, but, can I try?	
358	01:25:35:00	Tokuoka	[funny cm to ct reax meaning "okay"]	reAd"
359	01:25:36:27 01:25:43:06	Kyoko	When my family moved here from Suginami (sue-gee-NAH-mi),	
	0 7 5 5 7		We were new here, so we were "outsiders" that came to the "inside" of Hida (HEE-da).	
360	01:25:44:02 01:24:48:27	Kyoko	My parents chose to assimilate, to get "inside" the community by working at it for two years	
361	01:25:51:00	Kyoko	[personal, introspective] But uh / I'm still on the "outside" somewhere.	
	or or taken		[or – somehow]	
362	01:25:55:26	Tokuoka	So your boundaries are wavering as well; is that it, Kyoko?	
363	01:25:59:23	Kyoko	Perhaps. / But this isn't where I belong; my heart isn't here.	
364	01:26:06:00	Ichiro Sato	You think the answer is that simple? * So the answer is simpler than you think.	

		Programme and the second	
374	01:26:49:13	Ichiro Sato	So, you still want to know how?
375	01:26:10:9	Tokuoka	[2 om reax: first surprise to Sato, then uncertainty to Kyoko]
376	01:27:10:01	Kyoko	[small laugh, release of tension – listen to prod.]
377	01:27:12:04	Kyoko	[inhale thru nose, getting ready to speak]
378	01:27:13:03	Kyoko	Yes, tell us everything.
27 -	e, resta	R-6 326	[or - Please tell us everything.]
379	01:27:25:00	Tokuoka	What if I asked you to pretend we never had this conversation, make it a blank slate?
380	01:27:30:11	Ichiro Sato	Ultimately we'd lose our ability to fight back and CC Corp would move in, destroying the server and burying the whole thing in total obscurity.
ali			[or shorterand burying the whole thing in darkness.]
381	01:27:37:27	Tokuoka	You're kidding.